# **BRIGHTON TOWN COUNCIL MEETING AGENDA**

Tuesday, September 12th, 2023, at 6:30 pm

**NOTICE** is hereby given that the Brighton Town Council will meet on Tuesday, September 12<sup>th</sup>, 2023, for its regular meeting at 6:30pm, in a hybrid format. In person at Fire Station 108, 7688 S Big Cottonwood Canyon Road, and electronically via Zoom.

## TO JOIN THE ZOOM MEETING

https://us02web.zoom.us/j/83041003773

Meeting ID: 830 4100 3773

Passcode: 978118 One tap mobile 1-669-444-9171

- 1. CALL TO ORDER AT 6:30 PM.
- 2. ANNOUNCEMENTS
- **3. PUBLIC INPUT** You can email your comment to <a href="mailto:townclerk@brighton.utah.gov">townclerk@brighton.utah.gov</a> ahead of time to be read during the public input section. You may also use the raise hand feature to speak at this time. All comments during the meeting shall be held until section 8.
- **4. MINUTES** Approval of Town Council Minutes for August 8<sup>th</sup>, 2023. Pages: 3-12.
- 5. UPD Cheryl Lenzer
- 6. UFA Dusty Dern
- 7. SKI RESORTS Brighton

Solitude

### 8. BUSINESS

- a. Resolution Adopting the Town of Brighton Local Broadband Plan. Presented by Erin O'Kelley. For discussion and possible action. Pages 13-156
- b. Sales Tax Initiative Process. Presented by Nate Rockwood. For discussion.

- c. Local Approval for Solitude's Hotel Liquor License. For discussion and possible action. (10 minutes) Pages: 157-167.
- d. Unified Police Department and Public Safety. For discussion. (1 hour). Pages: 168-172.
- e. Discussion on Parking on S.R. 190 during the ski season. For discussion.
- f. Safety First Letter. For discussion. Pages: 173-175.
- g. Greater Salt Lake Municipal Services District and Town of Brighton Interlocal Cooperation Agreement for The Provision of Services and Staffing. For discussion and possible action. Pages 176-182.
- h. Interlocal Cooperation Agreement with Salt Lake County for its Department of Regional Transportation, Housing, and Economic Development Relating to the Conduct of Community Development Block Grant Program, Home Investment Partnership Program, & Emergency Solutions Grant Program. For discussion and possible action. Pages: 183-213.
- i. Consideration of Additional Payment for Services to Utah Forest Fire and State Lands for Fuel Mitigation. For discussion and possible action.
- j. Consideration of Amending an Ordinance to require SLCPU sign off for confirmation of year-round water as an item. For discussion and possible action. Page: 214.
- **9. PUBLIC INPUT** The chat box will reopen for written public comment. You may also use the raise hand feature to provide verbal input.

## 10. REPORTS

- a. Mayor's Report
- b. Council Members' Reports
- c. Emergency Management Report
- d. BCCA Report

## 11. PROPOSALS FOR FUTURE AGENDA ITEMS

a. Lease to Locals program. For discussion and possible action.

## 12. ADJOURN